Chapter Annual Reports — Questionnaire

# Audubon Chapter Annual Report 2009-2010

# Questionnaire

For instructions on completing this form, please visit <u>Chapter Annual Report Forms</u>. Submission period is August 15 – December 31, 2010. Don't forget to click the "Save" button periodically as you work and "Submit" when you are finished.

(Shaded fields are auto-filled from information on hand)

#### This report covers a 12 month fiscal year:

July 1, 2009 — June 30, 2010

Date Submitted:	December 31, 2010	Your Contact Information:	
Chapter Name:	Deep Fork Audubon Society	Street:	1204 N. Market Ave.
Chapter Code:	Т09	City:	Shawnee
		State:	ОК
Submitted By		ZIP:	74801
Name:	Donald Edward Winslow	Email Address:	dew@donaldwinslow.info
Title:	contact person	Day Phone:	405-558-1855
		Evening Phone:	405-273-0201

### **CURRENT CHAPTER STATUS**

- 1. Please enter the year your Chapter was founded, if known:
- 2. Does the Chapter have federal tax-exempt status?
- 3. Check here if your federal tax-exempt status was acquired in the last year.

*Number of National Audubon Society members in the Chapter as of December 2009:* 

4. Does the Chapter offer a paid Chapter membership separate from NAS



membership?

- 5. If Yes to #4, please estimate the current number of separate Chapter members: (# members)
- 6. If the Chapter has one or more paid staff, please indicate how many:

0 Full Time

0 Part Time

0 Consultants

## 2009 - 2010 CHAPTER ACTIVITY METRICS

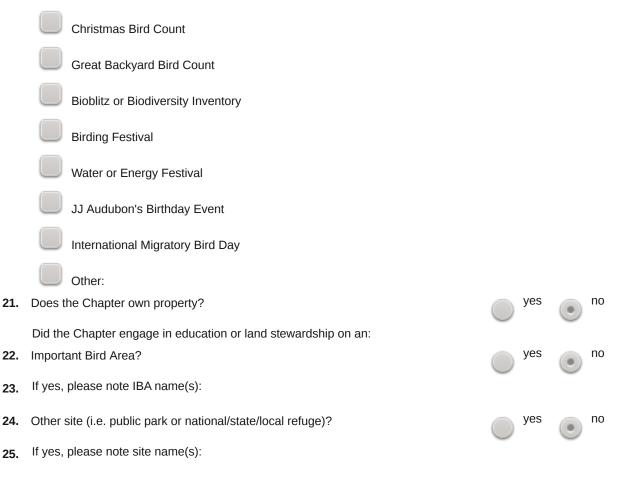
7.	How many volunteers helped with at least one Chapter activity over the year (including the board)?	2 (# volunteers)	
8.	In total, how many hours did your volunteers provide?	2 (# hours)	
9.	Excluding field trips, how many programs or classes for adults or families did your Chapter offer?	0 (# programs)	
10.	In total, how many people attended programs or classes?	0 (total # attendees)	
11.	How many field trips did the Chapter conduct?	0 (# field trips)	
12.	In total, how many people attended field trips?	0 (total # attendees)	
13.	How many newsletter issues in print did the Chapter publish?	0 (# print issues)	
14.	How many electronic newsletter issues did the Chapter publish?	0 (# e-issues)	
15.	Please note how many of the following educational programs the Chapter sponsored last year, if any:		
	0 Audubon Adventures classroom subscriptions		
	0 In-school programs		
	0 Junior Audubon Club or after-school program		
	0 Field trips for school classes		
	0 Teacher training activities/programs		
	0 Activities at a Center (Audubon or other)		
	0 Scholarships to a nature camp		
16.	In total, how many youth were reached through these educational programs over the year?	0 (# youth)	
17.			

## ADDITIONAL CHAPTER ACTIVITIES

- 18. Did the Chapter offer any Birding/Bird Identification classes last year?
- **19.** Did the Chapter offer any **Audubon At Home** classes last year [e.g., demonstration sites (rain gardens, landscaping with native plants, butterfly gardens, etc.); workshops or presentations for homeowners, landscapers, educators, or others; development of printed or online materials about how to help conserve birds and wildlife at home and/or in your community; Lights Out program in your city]?



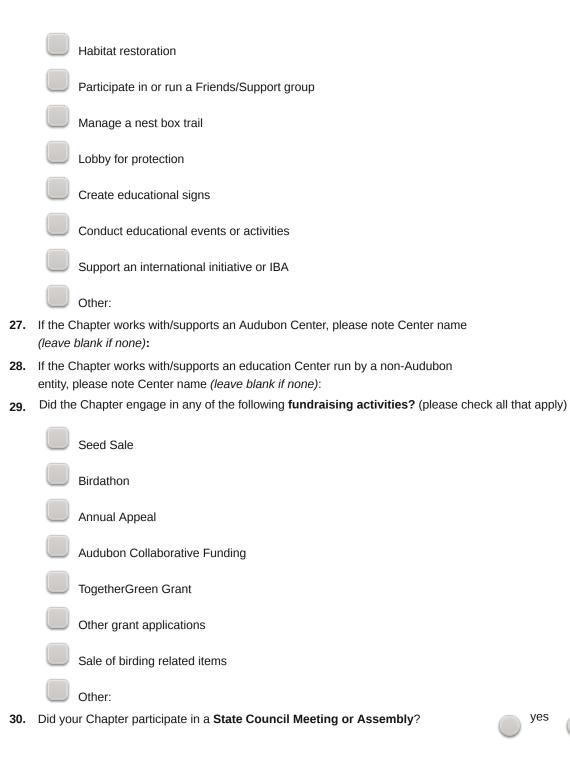
20. Check all citizen science or outreach programs that the Chapter sponsored or participated (please check all that apply):



26. Please note if the Chapter took part in any of the following activities on an IBA (please check all that apply):

Monitor birds or other species

no



- 31. Does the Chapter maintain a phone tree or email network for policy issues?
- 32. Please note two top local policy issues for the Chapter:

1) habitat protection

2) reducing pesticide use

33. Please note two top state policy issues for the Chapter:

1) fragmentation of habitat for grassland birds resulting from wind farm development

2) spread of eastern redcedars into grasslands resulting from fire suppression

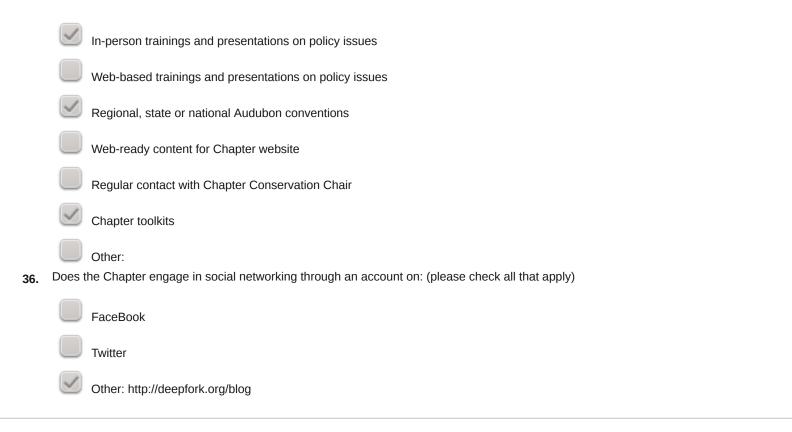
34. Did the Chapter write or print newsletter articles, Letters to the Editor, use its email or phone tree, meet with elected officials or otherwise engage in any of the following policy issues? (please check all that apply)

	Global Warming
	Wind Power/Energy
	Oil/Gas Energy Development
	Growth Management
	Bird Conservation/Funding
	Invasive Species
	Endangered Species
	International Family Planning
	Alaska Land Protection
	Clean Water Act/Wetlands
	Ecosystem Restoration/Wetlands (Mississippi River/Long Island Sound)

- Other:
- **35.** What tools or information could Audubon provide that would help your Chapter engage on national policy issues more effectively? (please check all that apply)

Sample newsletter articles





### SUMMARY OF ACCOMPLISHMENTS AND GOALS

The following are the three goals the Chapter noted in last year's report:

a. <not available>

- b. <not available>
- c. <not available>
- 37. Briefly list up to three of the Chapters top accomplishments, based on the past year's annual plan:

a. Two of us met during the last fiscal year to develop a plan to bring back the Deep Fork Audubon Society. The plan was ultimately successful; during the current fiscal year we have gathered a group of core members, held several meetings, and gone on two field trips.

b.

C.

**38.** If the Chapter has a special story to share about an accomplishment from last year, we would like acknowledge and promote it within the Audubon network. Please check all story categories that apply and include a contact person's name and email (if different from report submitter's info).



	Citizen Science
	Policy/Advocacy
	Land Stewardship
	Other:
	Contact name:
	Contact email:
39.	Please briefly list up to three of the Chapters top goals in the coming year's annual plan:
	a. We plan to lead field trips every month or so.
	b. We plan to participate in standardized bird censuses, such as the Oklahoma Winter Bird Count.
	c. We plan to host the state Audubon Council meeting this summer.
40.	If your State Office, Chapter Services Office, or another national Audubon program has helped your Chapter in the past year, please describe how.
	John Kennington from the state office suggested we reorganize the Deep Fork Audubon Society and offered to meet with us if it would help.
41.	How could the State Office and program, your nearest Center, the Chapter Services Office and/or national headquarters and programs help you achieve your major goal(s) in the coming year? We are very interested in hearing the type of assistance that would be most important to you.
	The state Audubon Council has agreed to allocate \$500 for chapter development, which we could use to get off the ground.
42.	Would you like us to send you general information on any of the following Audubon programs and resources? (please check all that apply)
	Audubon Adventures (in-school environmental curriculum for teachers)
	Audubon At Home (Conservation programs for your yard, neighborhood, school and community)
	Collaborative Funding (state-allocated funds for Chapter conservation projects)
	Online membership management system (view/download membership rosters, mailing labels, and membership incentive payment reports)
	Required federal non-profit tax filing deadlines and details
	TogetherGreen (conservation grant funding)
	Other:
43.	Are there other activities or issues mentioned in this questionnaire about which you would like more information?

**44.** We would appreciate hearing any suggestions for improving the annual report form next year.

It works well; thank you!